

A Proud Member of US Soccer Affiliated with the Federation International de Football Association



Please Type or Print Clearly – Do Not Staple

APPLICATION TO HOST A TOURNAMENT OR GAMES

| Nam | e of Tournamen | tor Games The Lake Effect C | Mens Web | Website URL: https://www.sbdeventmanagement.com/ | | | | | | | | | |
|---|--|--|----------|--|----------------|-------------------------------|---------------------------------------|------------------------|--------------------|----------------------------|-----------------|----------|--|
| Host | ing Organization | District 1 - Bay Area So | ue | Туре | of Tournament: | ☐ Select | | Recreational | ☐ Sele | ct & Rec | | | |
| Designate Official of Hosting Organization Will Spence Title Phone | | | | | | | | | | | W | | |
| Addr | ess 7228 Co | lumbia Rd, Ste 900 | | | Emai | | | | | Phone (513) 5 | 576-9555 | Н | |
| City Maineville State OH | | | | | | Zip C | Zip Code 45039-8088 Phone FAX | | | | | | |
| State | Association or | | | | | | | erees Application | | ☐ Yes | . 🗆 | No | |
| Location of Tournament or Games Sandusky OH TEAM ENTRY DEADLINE: | | | | | | | | | | | | | |
| Date | Date(s) of Tournament or Games 03/18/2023 - 03/19/2023 | | | | | | Estimated # of Teams 60 | | | | | | |
| Tournament or Comes Director or Contact Dorson Mike Virgin | | | | | | | | Phone (419) 502-2524 W | | | | | |
| Address 3115 Cleveland Rd Email | | | | | | mvirgin@sp | virgin@sportsforceparks.com Phone H | | | | | | |
| City Sandusky State OH | | | | | | H 44870 | | | | | | | |
| | | | | | | | | | | | FAX | | |
| Age Ac | e Groups cepted | Type(s) of Team Accepted | В | G | Roster Size | # Guest Players Allowed | Length Of Games | Players on Field | Awards | Mininimum # of Games | Entry Fee | Bond | |
| S1-4 | U14 | All | X | | 22 | 2 | 80 | 11v11 | | 3 | 895 | | |
| S1-4 | U15 | All | X | | 22 | 2 | 80 | 11v11 | | 3 | 895 | | |
| S1-4 | U16 | All | X | | 22 | 2 | 80 | 11v11 | | 3 | 895 | | |
| S1-4 | U17 | All | X | | 22 | 2 | 80 | 11v11 | | 3 | 895 | | |
| S1-4 | U18 | All | X | | 22 | 2 | 80 | 11v11 | ļ | 3 | 895 | <u> </u> | |
| S1-4 | U19 | All | X | | 22 | 2 | 80 | 11v11 | - | 3 | 895 | | |
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| | | | | | | | | | | | | | |
| | *List o | f types of teams and tournaments | is on re | verse | side of this f | orm. | | | | | | | |
| | □R | T RESTRICTED TOURNAMENT -O | oen only | / to me | embers of US | Youth Soccer and | d its State Assoc | iations. | | | | | |
| | Пт | eam will be restricted to teams within | tha stat | a 2001 | ociation | Κ̈́ | Teams will he in | nvited from all LIG | S Youth Stat | ο Δesociations/ <i>L</i> | Affiliates only | | |
| , | | | | | | | | | | | | | |
| International | | | | | | | | | | | | | |
| Teams as listed: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | osting Organization agrees to be bou | - | | | | the TOURNAMI | ENT AND GAME | SHOSTING | 6 | | | |
| AGREEMENT and all applicable rules of the approving State Association or Affiliate. | | | | | | | | | | | | | |
| Signature of Designated Official of Hosting Organization | | | | | | | | | Date | | | | |
| | | | | | | | | | | | | | |
| | APPI | ROVAL | | | | | | | | | | | |
| | (For (| Official Use Only)STATE |)hia | 200 | oor Assa | ociation | | | | | | | |
| (For Official Use Only)STATE Ohio Soccer Association ASSOCIATION OR AFFILIATE Date | | | | | | | | | | | | | |
| 6.146 | | | | | | | | | State Commissioner | | | | |
| By Title | | | | | | | | Title | | | | | |
| | SOCCER | ASSOCIATION | | | | | | | | | | | |
| _ | = 1 | ROVED | | | | | | | | | | | |
| | APPI | XO VED | | | | | | | | | | | |